

MAIN CASE FILE NOTE:

Case No. 2002-00203: 1/21/04 Record Drawings filed, see maps in  
filing room map holder.



KENVIRONS, INC.  
452 Versailles Road  
FRANKFORT, KENTUCKY 40601

LETTER OF TRANSMITTAL

TO (502) 695-4357  
Kentucky Public Service Commission  
211 Sower Blvd.  
Frankfort, KY 40602

DATE <u>1/20/04</u>	JOB NO.
ATTENTION <u>Brenda Talley</u>	
RE <u>West Laurel Water Assn.</u>	
<u>Case No. 2002-00203</u>	

WE ARE SENDING YOU ☐ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- ☐ Shop drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications  
☐ Copy of letter ☐ Change Order ☐ \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
			Record Drawgs.

THESE ARE TRANSMITTED as checked below:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> For approval            | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ | copies for approval                            |
| <input type="checkbox"/> For your use            | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____   | copies for distribution                        |
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____   | corrected prints                               |
| <input type="checkbox"/> For review and comment  | <input type="checkbox"/> _____                    |   |  |
| <input type="checkbox"/> FOR BIDS DUE _____      |   | 19 _____                                | <input type="checkbox"/> PRINTS RETURNED _____ |

REMARKS \_\_\_\_\_

COPY TO \_\_\_\_\_

SIGNED: Carlos Miller

If enclosures are not as noted, kindly notify us at once.

RECEIVED  
JAN 21 2004  
PUBLIC SERVICE  
COMMISSION